

GROUND SQUIRREL HOLLOW COMMUNITY SERVICES DISTRICT

5915 Silverado Place
Paso Robles, California 93446
(805) 238-7040

www.groundsquirrelhollowcsd.org

BOARD MEETING AGENDA

Wednesday, February 11, 2015

**Meridian Fire Station, 4050 Branch Road
Paso Robles, California**

BOARD MEMBERS:

Pam Fulmer, President
Scott Simons, Vice-President
Don Dougherty, Director
Allen Duckworth, Director
Ed Martinson, Director

1. 7:00 PM OPEN SESSION / PLEDGE OF ALLEGIANCE/ ROLL CALL

2. 5th District Supervisor Debbie Arnold

San Luis Obispo County 5th District Supervisor Debbie Arnold will provide information/updates to the community on County issues/actions of interest.

3. PUBLIC WORKSHOP – COMMUNITY CHIP SEAL PROJECT

The Board of Directors will hold a public workshop to discuss a proposed project to improve all base roads bringing them up to a chip seal standard with improved drainage. The proposed project would be funded by a new assessment to the owners of all parcels on base roads or partially base roads that benefit from the project. No final decision on the project will be made at this workshop.

4. PUBLIC COMMENT

Any member of the public may address the Board relating to any matter within the Board of Director's jurisdiction, provided that the matter is NOT on the Board's Agenda. Presentations are limited to three (3) minutes or otherwise at the discretion of the Board President. In compliance with the Brown Act the Board may not take action on any matter that is not on the agenda. The public will be offered an opportunity to comment on agenda discussion items when these items are presented.

5. CONSENT ITEMS

These items are approved with one motion after public comment. Directors may briefly discuss any item, or may pull any item for further review and discussion.

A. Approval of Minutes for regular meeting of January 14, 2015.

- B. Treasurer's Report - January.
- C. Review and Approval of Invoices to be paid - January.

6. **General Manager Report.** Receive and file report.

7. **Correspondence Received.** Receive and file report.

8. **DISCUSSION ITEMS**

- A. **Community Chip Seal Project, Staff Direction, Project Timeline:** Provide staff direction based on workshop input and review timeline and next step in proposed project. *(Action required: by motion, provide staff direction, no final decision on project at this meeting)*
- B. **Permit Status Report:** Presentation by Manager D'Ornellas *(Action required: by motion, Receive and File Report).*
- C. **Monthly Road Evaluations:** Board review and consideration of road status and future projects. *(Action Required: by motion, Receive and File Report and provide further direction to Staff).*

9. **DIRECTORS/MANAGER COMMENTS**

This item is the opportunity for Board Members or Staff to make brief announcements or reports, ask questions related to District business and for Directors to request Staff to report back on a particular matter or place an item on the agenda.

10. **ADJOURNMENT**

The next Board of Director's regular meeting will be held on Wednesday, March 11, 2015 at 7:00 p.m. at the Meridian Fire Station on Branch Road in Paso Robles, California.

In compliance with the Americans with Disabilities Act and California Government Code Section 54954.2 requests for disability related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the above referenced public meeting by contacting the District Manager at (805) 674-5463 at least 48 hours prior to the meeting to enable the District to make reasonable arrangements to insure accessibility to the meeting.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review by contacting the District Manager at (805) 674-5463 during normal business hours.