

GROUND SQUIRREL HOLLOW COMMUNITY SERVICES DISTRICT

5915 Silverado Place
Paso Robles, California 93446
(805) 441-4428

www.groundsquirrelhollowcsd.org

BOARD MEETING AGENDA

Wednesday, June 12, 2019

**Creston Fire Station 50
6055 Webster Road
Creston, California 93422**

BOARD MEMBERS:

Kevin McCamy, President
Ed Martinson, Vice-President
Allen Duckworth, Director
Pam Fulmer, Director
Scott Simons, Director

1. 7:00 PM CALL TO ORDER / FLAG SALUTE / ROLL CALL

2. PUBLIC COMMENT

Any member of the public may address the Board relating to any matter within the Board of Director's jurisdiction, provided that the matter is NOT on the Board's Agenda. Presentations are limited to three (3) minutes or otherwise allowed at the discretion of the Board President. In compliance with the Brown Act, the Board may not take action on any matter that is not on the agenda. The public will be offered an opportunity to comment on agenda discussion items when these items are presented.

3. CONSENT ITEMS

These items are approved with one motion after public comment. Directors may briefly discuss any item, or may pull any item for further review and discussion.

- A.** Approval of Minutes for meeting of May 8, 2019
- B.** Treasurer's Report – May 2019
- C.** Review and approval of invoices to be paid – May 2019

4. General Manager's Report – Receive and file report

5. Correspondence Received – Receive and file report

6. PUBLIC HEARING ITEMS

- A. Fiscal Year 2019-20 Tax Roll for Road Maintenance:** Presentation by Manager Gilmore, by motion and roll call vote, adopt Resolution 2019-04 confirming the Fiscal Year 2019-20 Special Tax for road maintenance and improvements.

- B. Fiscal Year 2019-20 Tax Roll for Chip Seal Project Assessment:** Presentation by Manager Gilmore, by motion and roll call vote, adopt Resolution 2019-05 confirming the Fiscal Year 2019-20 Special Assessment for the Chip Seal Project.
- C. Approval of FY2019-20 Budget:** Review proposed FY2019-20 Budget, receive public comment, make any desired changes, then by motion and roll call vote approve Resolution 2019-06 adopting the Final FY2019-20 Budget.

7. DISCUSSION ITEMS

- A. Permit Status Report:** Presentation by Manager Gilmore. *(Action required: receive and file report.)*
- B. Monthly Road Evaluations:** Board review and consideration of road status, current projects, and future projects. Review bids for Forked Horn Hill Repair. If there is a low responsible, responsive bidder, award the project for construction. *(Action required: receive and file report, review bids, award project and/or provide further direction to staff.)*
- C. Sign Installation Project:** Presentation by Manager Gilmore on the project status and options for moving forward. *(Action required: receive and file report, provide any needed direction to staff.)*
- D. District Audit for the 2017/18 Fiscal Year:** Board review and consideration of the audit report for Fiscal Year 2017/18 *(Action required: Receive and file report.)*

8. DIRECTORS/MANAGER COMMENTS

This item is the opportunity for Board Members or Staff to make brief announcements or reports, ask questions related to District business and for Directors to request Staff to report back on a particular matter or place an item on the agenda.

9. ADJOURNMENT

The next regular meeting of the GSH Board of Director's will be held on Wednesday, **July 10, 2019** at 7:00 p.m. at the Creston Fire Station at 6055 Webster Road in Creston, California.

In compliance with the Americans with Disabilities Act and California Government Code Section 54954.2 requests for disability related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the above referenced public meeting by contacting the District Manager at (805) 441-4428 at least 48 hours prior to the meeting to enable the District to make reasonable arrangements to insure accessibility to the meeting.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review by contacting the District Manager at (805) 441-4428 during normal business hours.